

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, December 22, 2021

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

December 17, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

- I. 2. Public Comment (15 minutes maximum)
- II. 3. Student Advisory Report
- III. 4. Meeting Minutes
November 17, 2021
- IV. Superintendent's Report
 1. M.A.S.S. Academic Excellence Awards
 6. Student Advisory Council Election Results
 7. Student Safety
 8. Job description for Bilingual Family Liaison
 9. High School Student Handbook proposed dress code change to head coverings
 17. North River and South Shore Ed Collaborative Report - Annual report
 10. Annual Agenda – standing agenda item / ongoing
 11. Goals – standing agenda item / ongoing – ECE, Robust Related Arts, 1:1 Technology Devices
 12. Summer Programs
 13. Budget Report
 - YTD Reports
 - Quarterly report
 - Unpaid bill
- V. Unfinished Business
 16. Capital Projects Updates
- VI. New Business
 5. Circuit Breaker – Update
 14. Field Trip Request – update on Florida field trips
 15. Donations/Gifts
 17. Member Town Audits
- VII. Subcommittee Reports
 - Whitman Middle School Building Committee
 - Facilities Subcommittee
 - Policy Subcommittee
 - Related Arts Subcommittee

VIII. Next Meeting Dates

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by clerk on 12-17-2021 at 5:30PM for SC mtg on 12-22-2021